

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |  |   |                      |
|---|--|---|----------------------|
| The C/OH Instruction Guide explains how to complete this form.                                  |  | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages filed: |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>  | MS / MRS / MR: Mrs<br>FIRST: Jade<br>MI: R<br>NICKNAME: _____<br>LAST: Carrasco Steelman<br>SUFFIX: _____  | <b>OFFICE USE ONLY</b><br>Date Recd: Jan 30th 2026 AT 9:50 AM<br>COUNTY CLERK: _____<br>PARMER COUNTY, TEXAS<br>COUNTY CLERK DEPUTY: _____<br>BY: _____   |                      |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX: 735 CR R<br>APT / SUITE #: _____<br>CITY: Bovina, TX<br>STATE: TX<br>ZIP CODE: 79009   |   |                      |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>   | AREA CODE: (806)<br>PHONE NUMBER: 418-0741<br>EXTENSION: _____   |   |                      |
| <b>6 CAMPAIGN TREASURER NAME</b>  | MS / MRS / MR: Mrs<br>FIRST: Jade<br>MI: R<br>NICKNAME: _____<br>LAST: Carrasco Steelman<br>SUFFIX: _____  | Date Hand Delivered: _____<br>Received: 30th 2026<br>Date Printed: _____<br>Date Imaged: _____  |                      |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE): 735 CR R<br>APT / SUITE #: _____<br>CITY: Bovina, TX<br>STATE: TX<br>ZIP CODE: 79009  |   |                      |
| <b>8 CAMPAIGN TREASURER PHONE</b>   | AREA CODE: (806)<br>PHONE NUMBER: 418-0741<br>EXTENSION: _____   |   |                      |
| <b>9 REPORT TYPE</b>  | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |   |                      |
| <b>10 PERIOD COVERED</b>  | Month: 01 / Day: 15 / Year: 24                    THROUGH                    Month: 01 / Day: 30 / Year: 24  |   |                      |
| <b>11 ELECTION</b>  | ELECTION DATE: 03 / 03 / 2026<br>Month: 03 / Day: 03 / Year: 2026  | ELECTION TYPE:<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                      |
| <b>12 OFFICE</b>  | OFFICE HELD (if any): _____  | <b>13 OFFICE SOUGHT (if known)</b><br>Parmer County Clerk   |                      |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><input type="checkbox"/> Additional Pages       | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |   |                      |
| <input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC                           | COMMITTEE TYPE   | COMMITTEE NAME<br>COMMITTEE ADDRESS<br>COMMITTEE CAMPAIGN TREASURER NAME<br>COMMITTEE CAMPAIGN TREASURER ADDRESS  |                      |

GO TO PAGE 2

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 2**

|   |   |   |
|---|---|---|
| <b>15 C/OH NAME</b><br>Jade Carrasco Steelman |   | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b>                 | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ $\emptyset$                                |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ $\emptyset$                                |
| <b>EXPENDITURE TOTALS</b>                     | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE   | \$ $\emptyset$                                |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$ 1,888.91                                   |
| <b>CONTRIBUTION BALANCE</b>                   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ $\emptyset$                                |
| <b>OUTSTANDING LOAN TOTALS</b>                | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ $\emptyset$                                |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

Please complete either option below:

**(1) Affidavit**

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is Jade Carrasco Steelman, and my date of birth is 03/09/1988  
 My address is 735 CR R Bojina TX 79009 Palmer  
(street) (city) (state) (zip code) (country)  
 Executed in Palmer County, State of Texas, on the 30 day of January, 2026  
(month) (year)  
 \_\_\_\_\_  
 Signature of Candidate/Officeholder (Declarant)

K'S Designs & Signs

620 W 14th  
Clovis, NM 88101

# Invoice

|          |           |
|----------|-----------|
| Date     | Invoice # |
| 1/6/2026 | 71739     |

|                |
|----------------|
| Bill To        |
| Jade Carroscio |

**PAID**  
01/21/2026

|          |       |         |
|----------|-------|---------|
| P.O. No. | Terms | Project |
|          |       |         |

| Quantity | Description              | Rate    | Amount    |
|----------|--------------------------|---------|-----------|
| 100      | 24x18 double sided Signs | 10.00   | 1,000.00T |
| 1,000    | 5x7 Postcards            | 0.25    | 250.00T   |
| 5        | 6x2 Banner               | 70.00   | 350.00T   |
| 100      | Printed Labels 2"        | 0.50    | 50.00T    |
| 100      | Printed Labels 6x3       | 1.00    | 100.00T   |
| 100      | H Step Stakes            | 0.00    | 0.00T     |
|          | Sales Tax                | 7.9375% | 138.91    |

|              |
|--------------|
| Phone #      |
| 575-762-2403 |

**Total** \$1,888.91

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

3 CANDIDATE / OFFICEHOLDER NAME

MS / MRS / MR: \_\_\_\_\_ FIRST: Jade MI: \_\_\_\_\_

NICKNAME: \_\_\_\_\_ LAST: Carrasco SUFFIX: Steelman

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS

ADDRESS / PO BOX: 735 CR R APT / SUITE #: \_\_\_\_\_ CITY: Bowling STATE: TX ZIP CODE: 79009

Change of Address

5 CANDIDATE / OFFICEHOLDER PHONE

AREA CODE: (806) PHONE NUMBER: 418-0741 EXTENSION: \_\_\_\_\_

6 CAMPAIGN TREASURER NAME

MS / MRS / MR: \_\_\_\_\_ FIRST: Jade MI: \_\_\_\_\_

NICKNAME: \_\_\_\_\_ LAST: Carrasco SUFFIX: Steelman

7 CAMPAIGN TREASURER ADDRESS

STREET ADDRESS (NO PO BOX PLEASE): 735 CR R APT / SUITE #: \_\_\_\_\_ CITY: Bowling STATE: TX ZIP CODE: 79009

(Residence or Business)

8 CAMPAIGN TREASURER PHONE

AREA CODE: (806) PHONE NUMBER: 418-0741 EXTENSION: \_\_\_\_\_

9 REPORT TYPE

January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)

July 15  8th day before election  Exceeded Modified Reporting Limit  Final Report (Attach C/OH - FR)

10 PERIOD COVERED

Month Day Year: 11 / 20 / 25 THROUGH Month Day Year: 01 / 20 / 24

11 ELECTION

ELECTION DATE: Month Day Year: 03 / 03 / 24

ELECTION TYPE:  Primary  Runoff  Other Description

General  Special

12 OFFICE: OFFICE HELD (if any)

13 OFFICE SOUGHT (if known): County Clerk

14 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

GENERAL

SPECIFIC

COMMITTEE TYPE: \_\_\_\_\_ COMMITTEE NAME: \_\_\_\_\_

COMMITTEE ADDRESS: \_\_\_\_\_

COMMITTEE CAMPAIGN TREASURER NAME: \_\_\_\_\_

COMMITTEE CAMPAIGN TREASURER ADDRESS: \_\_\_\_\_

Additional Pages

OFFICE USE ONLY

Date Received: 2/20/20

FILED AT 3:25 PM

PARMER COUNTY CLERK

PARMER COUNTY, TEXAS

County Clerk

Date Hand-delivered or Mailed Postmarked: \_\_\_\_\_

Receipt # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Date Processed: \_\_\_\_\_

Date Imaged: \_\_\_\_\_

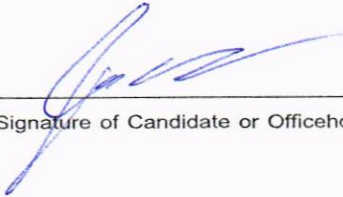
GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                         |   |  |   |
|-------------------------|---|--|---|
| 15 C/OH NAME            |   | 16 Filer ID (Ethics Commission Filers) |   |
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                     | 0 |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$                                     | 0 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$                                     | 0 |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$                                     | 0 |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$                                     | 0 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$                                     | 0 |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
 \_\_\_\_\_  
 Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath                      Printed name of officer administering oath                      Title of officer administering oath

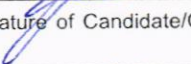
**OR**

**(2) Unsworn Declaration**

My name is Jade Steelman, and my date of birth is 03/09/1988.

My address is 735 CRP (street), Bovina (city), TX (state), 79009 (zip code), Parmer (country).

Executed in Parmer County, State of Texas, on the 20<sup>th</sup> day of January, 2024.

  
 \_\_\_\_\_  
 Signature of Candidate/Officeholder (Declarant)

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

See CTA Instruction Guide for detailed instructions.

1 Total pages filed:

|   |   |                |           |                        |          |  |
|---|---|----------------|-----------|------------------------|----------|--|
| 2 CANDIDATE NAME  | MS / MRS / MR   | FIRST          | MI        | <b>OFFICE USE ONLY</b> |          |  |
|   | NICKNAME  | LAST           | SUFFIX    |                        |          |  |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX;   | APT / SUITE #; | CITY;     | STATE;                 | ZIP CODE | <p>Filer ID #</p> <p>Date Received</p> <p>Date Hand-delivered or Cashmarked</p> <p>Receipt #</p> <p>Date Processed</p> <p>Date Imaged</p> <p>FILED 24<br/>2025</p> <p>DAY OF NOT AT 9:40A</p> <p>COUNTY CLERK<br/>ARMER COUNTY, TEXAS<br/>BY [Signature]</p> |
| 4 CANDIDATE PHONE   | AREA CODE   | PHONE NUMBER   | EXTENSION |                        |          |  |
| 5 OFFICE HELD (if any)                                      |   |                |           |                        |          |  |
| 6 OFFICE SOUGHT (if known)                                  | County Clerk  |                |           |                        |          |  |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR   | FIRST          | MI        | NICKNAME               | LAST     |  |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS;   | APT / SUITE #; | CITY;     | STATE;                 | ZIP CODE |  |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE   | PHONE NUMBER   | EXTENSION |                        |          |  |
| 10 CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p>_____<br/>Signature of Candidate</p> <p>11/20/25<br/>Date Signed</p> |                |           |                        |          |  |

GO TO PAGE 2

**CANDIDATE MODIFIED  
REPORTING DECLARATION**

**FORM CTA  
PG 2**

11 CANDIDATE  
NAME

12 MODIFIED  
REPORTING  
DECLARATION

**COMPLETE THIS SECTION ONLY IF YOU ARE  
CHOOSING MODIFIED REPORTING**


**\*\* This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. \*\***

**\*\* The modified reporting option is valid for one election cycle only. \*\***  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••**

I do not intend to accept more than \$1,110 in political contributions or  
make more than \$1,110 in political expenditures (excluding filing  
fees) in connection with any future election within the election  
cycle. I understand that if either one of those limits is exceeded, I  
will be required to file pre-election reports and, if necessary, a  
runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

  
\_\_\_\_\_  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

**Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|  |  |  |                      |
|--|--|--|----------------------|
| The C/OH Instruction Guide explains how to complete this form. |  | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages filed: |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>                         | MS / MRS / MR<br><i>Mrs</i>  | FIRST<br><i>Jade</i>   | MI<br><i>R</i>       |
|  | NICKNAME   | LAST<br><i>Carrasco Steelman</i>   | SUFFIX               |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>              | ADDRESS / PO BOX: <i>735 CR R Bowina, TX 79009</i>   |  |                      |
| <input type="checkbox"/> Change of Address                     | APT / SUITE #:   | CITY:  | STATE: ZIP CODE      |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>                        | AREA CODE PHONE NUMBER EXTENSION<br><i>(806) 418-0741</i>  |  |                      |
| <b>6 CAMPAIGN TREASURER NAME</b>                               | MS / MRS / MR<br><i>Mrs</i>  | FIRST<br><i>Jade</i>   | MI<br><i>R</i>       |
|  | NICKNAME   | LAST<br><i>Carrasco Steelman</i>   | SUFFIX               |
| <b>7 CAMPAIGN TREASURER ADDRESS</b>                            | STREET ADDRESS (NO PO BOX PLEASE): <i>735 CR R Bowin, TX 79009</i>   |  |                      |
| (Residence or Business)  | APT / SUITE #:   | CITY:  | STATE: ZIP CODE      |
| <b>8 CAMPAIGN TREASURER PHONE</b>                              | AREA CODE PHONE NUMBER EXTENSION<br><i>(806) 418-0741</i>  |  |                      |
| <b>9 REPORT TYPE</b>   | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |                      |
| <b>10 PERIOD COVERED</b>                                       | Month Day Year <i>02 / 02 / 2024</i> THROUGH <i>02 / 23 / 2024</i><br>Month Day Year   |  |                      |
| <b>11 ELECTION</b>   | ELECTION DATE<br>Month Day Year<br><i>03 / 03 / 24</i>   | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                      |
| <b>12 OFFICE</b>   | OFFICE HELD (if any)   | <b>13 OFFICE SOUGHT (if known)</b><br><i>Parmer County Clerk</i>   |                      |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b>                   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |  |                      |
| <input type="checkbox"/> Additional Pages                      | COMMITTEE TYPE<br><input checked="" type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC   | COMMITTEE NAME<br><i>Committee to Elect Jade Carrasco Steelman</i>   |                      |
|  |  | COMMITTEE ADDRESS<br><i>735 CR R, Bowina, TX 79009</i>   |                      |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME<br><i>Jade Carrasco Steelman</i>   |                      |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS<br><i>735 CR R, Bowina, TX 79009</i>  |                      |

**OFFICE USE ONLY**

Date Received

Date Hand-delivered

Receipt #

Date Processed

Date Imaged

FILED DAY OF AT M. COUNTY CLERK PARMER COUNTY, TEXAS BY

COUNTY CLERK

COUNTY CLERK

COUNTY CLERK

**GO TO PAGE 2**

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 2**

|   |   |   |
|---|---|---|
| <b>15 C/OH NAME</b><br>Jade Carrasco Steelman |   | <b>16 Filer ID (Ethics Commission Filers)</b> |
| <b>17 CONTRIBUTION TOTALS</b>                 | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$  |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$  |
| <b>EXPENDITURE TOTALS</b>                     | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE   | \$  |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$ 234.00                                     |
| <b>CONTRIBUTION BALANCE</b>                   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$  |
| <b>OUTSTANDING LOAN TOTALS</b>                | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$  |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

  
Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

**OR**

**(2) Unsworn Declaration**

My name is Jade Carrasco Steelman, and my date of birth is 03/09/1988  
 My address is 735 CR R Basina TX 79009 Parmer  
(street) (city) (state) (zip code) (country)  
 Executed in Parmer County, State of Texas, on the 23<sup>rd</sup> day of February, 20 26.  
(month) (year)  
 \_\_\_\_\_  
 Signature of Candidate/Officeholder (Declarant)



# HPR NETWORK

Thanks Jade Carrasco, here is an email confirmation of your payment.

## Payment Info

Total Amount: \$234.00

Invoice Number: 1353-001

Customer#:

Payment Info: . .

(12/2028)

Transaction ID: 054183056262

---

**Payment Accepted**



Transaction ID:

054183056262

Thank you, your payment has been approved!

---