

## MARKS AND BRANDS RENEWAL

Pursuant to Texas Agriculture code 144.044, all Marks, Brands and Tattoos currently registered with the Parmer County Clerk will expire on August 31, 2021. The renewal period for existing Marks/Brands/Tattoos will begin August 31, 2021 through February 28, 2022.

Any previously recorded Marks/Brands/Tattoos not re-registered by end of business on February 28, 2022 will be considered "void" and eligible for registration by anyone on a first come first served basis.

When you file a renewal, it is your responsibility to ensure the brand you are renewing is not currently in use by another person. Brands may be researched on line at: [tscrabrands.com](http://tscrabrands.com)

Renewals should be made in person. If unable to do so, applications must have a notary public signature and stamp.

Applications may be downloaded from the Parmer County website: [parmercounty.texas.gov](http://parmercounty.texas.gov)

The recording fee for a mark is \$26 for **each location** on the animal.

Renewals may be filed with the Parmer County Clerk, Monday thru Thursday 8:30 AM-5 PM and Friday 8:30AM-3 PM at the Courthouse in Farwell, 401 3<sup>rd</sup> Street.

Please call the Clerk's office at 806-481-3691 if you have questions. Thank you.

## MARK AND BRAND APPLICATION

THE EFFECTIVE DATE OF THIS APPLICATION IS AUGUST 31, 2021 TO AUGUST 31, 2031

THE RENEWAL PERIOD FOR THIS BRAND IS AUGUST 31, 2031 TO FEBRUARY 28, 2032

This form shall only be used to record a single brand or mark for one or more locations on an animal.

**Please print or type information (\* Required information):**

The undersigned hereby makes application for the registration and recording of the following mark(s) and/or brand(s) by the County Clerk of Parmer County, Texas:

\* New:       Renewal:       Release:       Transfer:

**Contact Information:**

\* Owner/Agent: \_\_\_\_\_

Ranch/Business Name: \_\_\_\_\_

\* Address: \_\_\_\_\_

\* City: \_\_\_\_\_ \* State: \_\_\_\_\_ \* Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

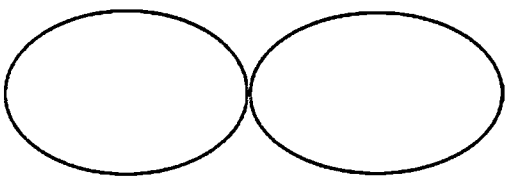
**Brand/Mark Information:**      Male:       Female:

\* Specie:    Cattle:     Horse:     Swine:     Sheep:     Goat:       Ear Marks Only:

Volume/Book: \_\_\_\_\_ Page: \_\_\_\_\_ Cert#: \_\_\_\_\_

**BRAND**

**MARK**

Draw the Brand If multiple brands, please use additional application.	Right Ear	Left Ear
		

\* Brand Location on Animal:     Left     Right     All Locations     Shoulder     Side/Rib     Flank     Hip/Loin     Thigh     Jaw/Face/Nose     Tail/Back     Other:

Electronic Chip#: \_\_\_\_\_

Tattoos: \_\_\_\_\_

\* Brand Description: \_\_\_\_\_

\* Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_  
(Owner/Agent)

By: \_\_\_\_\_, Deputy

**Susie Spring, Parmer County Clerk**

**OR:**

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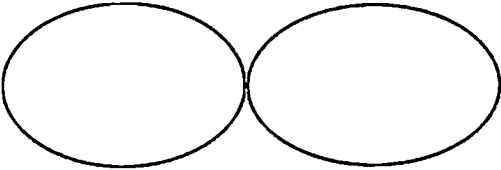
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Electronic Chip#: \_\_\_\_\_

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(Owner/Agent)

By: \_\_\_\_\_, Deputy

**Susie Spring, Parmer County Clerk**